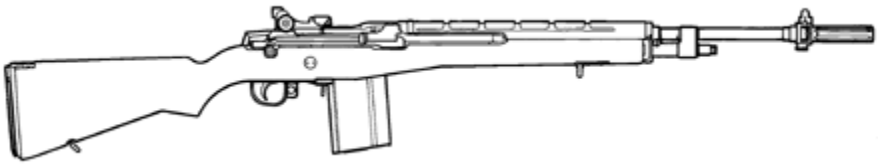
2023 Wyoming Mid-Range State Championship



Hosted by the Platte River R&G Club

MATCH DATE: June 10th & 11th 2023

LOCATION: Platte River Rod & Gun Club, Poison Spider Range; Take US Hwy 26 west of Casper and turn south on 10 Mile Rd. Follow to Zero Rd and turn right heading west and then south as it becomes the Poison Spider Rd. After cresting hill and just before the school turn left on 12 Rd. Watch for the Platte River R&G Club on the left.

Approx GPS to front gate is about: N 42° 49' 15.39", W 108° 33' 12.11"

TIME: Registration Opens at 0700, Closes at 0745, Firing will commence around 0800 MDT.

MATCH DETAILS: NRA Registered Match. The Match Director may make changes because of weather, competitor physical conditions, and types of entries, or other circumstances. Bring your own food and water. You can compete with iron sights or scope in this event.

CONTACT: Gino Ariosto, 307-251-0147, (ginowyo@msn.com) Advanced entries encouraged but are not required. However, Entries are limited

ELIGIBILITY: Any individual familiar with safe firearms practices, and who supports the rights of citizens to keep and bear arms will be allowed to shoot. NRA membership is encouraged, but not required. Resident State Club Assoc. membership encouraged, but not required. Note: non-members/affiliated competitors charged a higher fee, and are not eligible to set national or state records. See Fee's & Awards below for details.

RULES: Current NRA High Power Rules will govern. See NRA rules online at:

http://www.nrahq.org/compete/RuleBooks/HPR/hpr-index.pdf

Use of an "Empty Chamber Indicator" (ECI) is required in all NRA matches and may be purchased for $2.00 at registration. Hearing and eye protection are required on the firing line and in the target pits. No Muzzle Brakes, Compensators, Sound Suppressors!

CHALLENGE FEE: $2.00. The challenge fee must be paid at the time of the challenge.

AMMUNITION: **Tracer, incendiary, or explosive ammunition is NOT allowed. Safe ammo only!!**

FIREARMS: **Service Rifle (Rule 3.1), Any Rifle (3.2), NRA Match Rifle (3.3), Palma Rifle (3.3.1), NRA Mid-Range AR Tactical Rifle (3.3.3) NOTE: Competitors competing under provisionary Rule 3.3.3 are not allowed to win the match, or be combined in other categories, but may eligible for awards in their own category if there are at least 3 competitors in category.**

Categories: **Competitors/Shooters will be placed into one of the following categories:**

1. F-class Open (Rule 3.4a)
2. F-class Target Rifle (Rule 3.4b)
3. NRA-Any-Match-Palma Rifle (Rules 3.2, 3.3, and 3.3.1)
4. Service Rifle (Rule 3.1)
5. AR Tactical Rifle Mid-Range, (Rule 3.3.3)
Except for A R Tactical, Categories with less than 3 competitors will be combined for award purposes.

CLASSIFICATION: **NRA classification system will be used. Unclassified competitors will compete in the Master Class, (Rule 19.2, or 19.6 or 19.14)**

SQUADDING: **All matches will be squadded. All competitors will be expected to shoot, score and perform pit duty.**

TARGETS: **MR-1, (Rule 4.6) & for F-Class MR-1FCA (Rule 4.6)**

COURSE OF FIRE: **Rule (7.20) ALL MATCHES WILL BE SLOW FIRE 600 YARDS PRONE! Competitors will be allowed 22 minutes, and unlimited sighters shots, but must tell their scorekeeper when to start record fire!!!**

MATCH 1: **Unlimited sighter shots, 20 rounds for record, time limit of 22 minutes.**

MATCH 2: **Unlimited sighter shots, 20 rounds for record, time limit of 22 minutes.**

MATCH 3: **Unlimited sighter shots, 20 rounds for record, time limit of 22 minutes.**

MATCH 4: **Unlimited sighter shots, 20 rounds for record, time limit of 22 minutes.**

MATCH 5: **Unlimited sighter shots, 20 rounds for record, time limit of 22 minutes.**

MATCH 6: **Aggregate of MATCH 1-5**

NOTICE: **Unlimited sighting shots will be allowed in all matches. It is the shooters responsibility to let the score keeper know when the shooter will go for record fire.**

AWARDS: **All Categories must have 3 competitors or they will be combined with a like group. Monetary awards will be given for each match, in all categories, with a minimum of 3 competitors. AR Tactical Rifle competitors can only win their category. Overall Match winner in each category (match 6) {except for A R Tactical} will have their name engraved on the WSSA Sponsored Mid-Range Trophy. At the Match Directors discretion, monetary awards possible in**

each classification if there are 3 competitors in class. The High Wyoming resident in each category with 3 competitors will receive a Wyoming Champion Shooter Cap.

2023 WYOMING STATE MID-RANGE CHAMPIONSHIP

MATCH PROGRAM AND ENTRY FORM

(Print & Sign very neat, so we can read it!)

LAST NAME: _____ FIRST NAME: _____

STREET/P.O. BOX_____

CITY_____ STATE _____ ZIP _____

DATE OF BIRTH _____ AGE _____

PHONE # _____ E-MAIL _____

EMERGENCY CONTACT _____ Phone Number_____

CATEGORYS: NRA Any Match Palma Rifle, or Service Rifle, or AR Tactical Rifle, or F Class Open, or F Class Target Rifle

Write in your Category _____

List any Special Awards you may be eligible for such as, Senior, Junior, Lady, etc. etc. _____

My NRA Mid-Range Classification is _____ NRA#_____

FEE'S:

Adults, that are members of their resident state shooting assoc. ----------→ $40.00
Adults, that are not members of their resident state shooting assoc.----------→ $50.00
Juniors (Under 18) ----------→ $15.00

Write in amount paid! $ _____

Make Checks Payable & Mail entries to: Gino Ariosto, 1851 Shumway Ave. Casper, WY, 82601 Ph. 307-251-0147

In consideration of permission to participate in, and or observe the activities of the 2023 Wyoming State Mid - Range Championship matches, I hereby agree to release the Match Officials, agents, volunteers and servants as well as any sponsors, landlords, or participants in any of these activities, from all liability which may arise out of any damage, loss, injury or death which I might sustain, or damage or loss which might befall any of my property while participating in said events. I further state that all of the above information is true, and that I agree to follow all NRA rules, and all of the directions, conditions, and requirements cited by the Range Officers, and the Match Director in order to participate in this event. I understand that for this Match/Event, The Match Directors Decision is Final. I further state that, I am not prohibited by any of the laws, or regulations, of the United States of America, or the State of Wyoming, from buying and or possessing or using firearms. I further state, that I have read this entry form, and fully agree with its contents and will abide by its requirements.

Signed **Date**