

40 Competitors

## “STEAMBOAT CHALLENGE”

### NRA ACTION PISTOL WYOMING STATE CHAMPIONSHIP

**Sunday, August 18, 2024**

**Otto Road Shooting Range, Cheyenne, Wyoming**

**Open to NRA Members and Non-Members**

**\*Entry Fee: \$100.00 Juniors \$50.00**

*State Championship is sanctioned by the Wyoming State Shooting Association  
(WSSA)*

The WSSA is the official State affiliate of the NRA and the Civilian Marksmanship Program (CMP). The mission of the WSSA is to support and promote all the NRA and CMP shooting sports and to preserve and defend our Second Amendment rights. The WSSA needs as many members as possible to help ensure that conservation, hunting and firearms laws are realistic, effective and enforceable. Competitors are encouraged to join the WSSA. Complete information available at this link:

<http://www.wyossa.com>

**RULES:** Current NRA Action Pistol Rules shall govern

<http://competitions.nra.org/documents/pdf/compete/RuleBooks/Action/act-book.pdf>

Competitor entry fees are used to pay the NRA and WSSA Sanctioning Fees for the State Championship, the Usage Fee for Otto Road Shooting Range, purchase of AP-1 targets for the match, purchase of match T-Shirts, lunch and beverages for competitors and volunteers, and purchase of awards for competitors.

In the event of unforeseen circumstances such a severe weather or range equipment malfunctions/breakage the match program may need to be modified.

\* Entries received after July 15, 2024--\$150.00 Juniors: \$75.00 (No refunds of match fees after August 1, 2024)

Match Information and registration visit the range and match website:

[www.steamboatchallenge.com](http://www.steamboatchallenge.com)

Otto Road Range Website:

[www.ottoroadshootingrange.com](http://www.ottoroadshootingrange.com)

Mail Entries to:

Andrew D. Rayland  
910 Samuel Lane  
Cheyenne, WY 82009  
Ph: 307-640-0396  
e-mail: [arayland@charter.net](mailto:arayland@charter.net)

**Make checks payable to: High Plains Shooting Sports LLC**

The PRACTIScore program can also be used for registration. Users must be registered on PRACTIScore before searching for and registering for matches. Go to: [www.Practiscore.com](http://www.Practiscore.com)

**DIRECTIONS TO THE RANGE:**

**From I-25** take West Lincolnway Exit then go west past Little America Hotel and Resort. Lincolnway will transition to Otto Road. Remain on Otto Road the Range is 8 miles from Little America.

**From I-80** take the west Lincolnway Exit and then go west. Lincolnway transitions to Otto Road. The Range is 8 Miles from Little America Hotel and Resort on the right side.

**# OF COMPETITORS:** Entries are limited to 40 competitors

**CAMPING:** Otto Road Shooting Range can accommodate Campers. Contact Range Managers Hank or Dee Van Goethen at phone 307-640-3847 for more information about camping accommodations.

**AMMO SHIPMENT:** Competitors may ship ammunition to the range office:

Otto Road Shooting Range  
C/O Andy Rayland, Action Pistol Coordinator  
1531 Otto Road

Cheyenne, WY 82001

Range Office Phone:  
307-640-3847

**NRA NUMBER:** On the match entry form be sure to indicate your correct NRA member number and NRA Action Pistol Classification (If applicable).

**CLASSIFICATION:** The NRA Classification system will be used. Unclassified shooters will compete in the Master class unless there are three or more unclassified shooters and they will fire in a separate class.

Assigned classification and temporary “provisional” classification may be used.

**NRA DISTINGUISHED:** On the match entry form be sure to indicate whether you are -- or not NRA Distinguished in the Division entered (Open, Metallic Sights, Production) Note: Distinguished points are not awarded in the Rimfire Division.

**VOLUNTEERS:** A tip jar will be located at the main pavilion. The tip jar is used to reward our match volunteers who help keep things running. At the end of the match the proceeds from the tip jar will be disbursed evenly to the match volunteers. Please be a generous tipper—as you know volunteers are the lifeblood of any big match and without them there is no match.

**COMPETITOR DUTIES:** Depending on the number of volunteers to help with range operations, there may be occasions when competitors will be required to act as range safety officers/observers for alternate relays at shooting events.

#### **COMPETITION FIREARM DIVISIONS:**

OPEN: Rule 3.1

METALLIC SIGHTS: Rule 3.2

PRODUCTION: Rule 3.2.1

PRODUCTION OPTICS: Rule 3.2.4

RIMFIRE: Rule 3.1.1 and 3.2

Note: For the State match there will be no second gun entries except for those who desire to shoot the special category “Production Revolver” match. Competitors desiring to shoot a second gun may do so by competing in the Saturday Regional match. Refer to the Regional match program for further information on the two gun centerfire aggregate and the two gun rimfire/centerfire matches.

**HOLSTER:** The holster must be practical, safe, serviceable and suited to the handgun being used. Strong side hip only. No cross draw, or shoulder holster

are allowed.

**AMMUNITION:** Lower limit of caliber shall be 9mm and all ammunition must comply with rule 3.17 (Ammunition must meet the 120,000 power factor. Bullet weight X velocity = 120,000). NOTE: This rule does not pertain to rimfire (.22) ammunition.

**TIME OF FIRING:** Safety briefing at 8:30 AM. Firing will commence at 9:00 AM.

**TARGETS:** Official NRA Black Center AP-1 targets will be used.

**TIMING:** There are no turning targets. Electronic timers will be used.

**SAFETY:** Otto Road Shooting Range is a cold range. Do not handle firearms unless directed to do so by designated range officers. There will be a designated area set aside for firearms handling and test firing. Firearms are to remain holstered or cased.

-Treat all firearms like they are actually loaded! No exceptions!

-Do not let the muzzle of your firearm cover anything unless you intend to destroy it.

-Keep your finger off the trigger until your sights are on target.

-Be sure of your target and what's beyond it.

**SAFETY VIOLATIONS (Rule 9.17, 9.17.1, 9.17.2:**

An accumulation of two safety violations in a tournament requires automatic disqualification. Safety violations include but are not necessarily limited to the following:

-Handling an unloaded handgun without permission of the Range Officer.

-Dropping an unloaded handgun

-Leaving the firing area with a loaded handgun

-Moving on a course of fire in breach of regulation

-Picking up a dropped handgun except under the direction of a tournament official.

**DISQUALIFICATION VIOLATIONS** The commission of a disqualification violation in any match requires automatic disqualification. Disqualification

violations will include but not necessarily be limited to the following:

- Any** discharge of a handgun when loading, unloading, and or holstering.
- During a shooting event when the handgun clears the holster it discharges and the round strikes the ground less than six feet from the firing line or goes over the backstop berm.
- Pointing a loaded handgun up range.
- Dropping a loaded handgun.
- Consumption of alcohol or drugs when competing in a match.

**DISQUALIFIED FROM ENTIRE TOURNAMENT-** A competitor disqualified shall be disqualified from the entire tournament and not from the sub match or stage in which the violation occurred. He/she will be considered as having finished the tournament and shall be placed at the bottom of the list of finishing competitors for purposes of ranking. There will be no full or partial refunds of match fees to disqualified competitors.

**EYE AND EAR PROTECTION** Is required. No one will be allowed on the range without safety glasses and ear protection. The range office does have a supply of safety glasses and ear protection available to loan for competitors or visitors that need them.

**ALL FIREARMS** will remain unloaded, holstered or cased until a competitor is instructed to handle and load by a Range Officer. After loading the handgun the competitor will remain in a “Hot” (loaded) condition until finishing the course of fire. After finishing the last string the shooter will unload and show the range officer the unloaded handgun before holstering or casing/bagging. It is the competitors responsibility to have a working knowledge of the course of fire and to have an adequate supply of ammunition available and in his/her handgun during the course of fire. There are no alibi’s in Action Pistol. Novice competitors should inform the Range Officer that they are new and need some help—the Range Officer will then provide the necessary guidance to ensure the competitor can safely complete the course of fire.

#### **COURSE OF FIRE:**

- MATCH #1 – MOVING TARGET EVENT (Modified)
- MATCH #2 - FALLING PLATES EVENT
- MATCH #3 – TO BE DETERMINED
- MATCH #4 – TO BE DETERMINED

To add a dose of spontaneity, fun and “positive pressure” Matches #3 and #4

courses of fire will be announced at the shooters meeting for the Regional match on Saturday August 19. A "Spinning Wheel" will be used to determine what courses will be fired on Sunday. The following courses of fire will be entered on the wheel:

INTERNATIONAL RAPID FIRE (MODIFIED) (B-37 Target)  
AMBIDEXTROUS PLATES  
UNSUPPORTED STANDARDS  
LOS ALAMITOS  
SPEEDLOAD CHALLENGE

MATCH #5- THE STATE CHAMPIONSHIP, AN AGGREGATE OF THE SCORES OF MATCH 1, 2, 3 and 4.

For a complete description of the shooting events refer to the NRA Action Pistol rulebook at this link:

<http://competitions.nra.org/documents/pdf/compete/RuleBooks/Action/act-book.pdf>

## **AWARDS**

**STATE CHAMPION: Championship Belt Buckle**

**SECOND PLACE: Championship Belt Buckle**

**THIRD PLACE: Championship Belt Buckle**

NOTE: Top Three overall, and Division Winners (OPEN, METALLIC, PRODUCTION or .22 RIMFIRE) are not eligible for classification awards.

FIRST PLACE OPEN DIVISION: Plaque or a medal (at least two (2) entries required)

FIRST PLACE METALLIC SIGHT DIVISION: Plaque or a medal (at least two (2) entries required)

FIRST PLACE PRODUCTION DIVISION: Plaque or a medal (at least two (2) entries required)

FIRST PLACE PRODUCTION OPTICS DIVISION: Plaque or a medal (at least two (2) entries required)

FIRST PLACE RIMFIRE DIVISION: Plaque or a medal (at least two (2) entries required)

HIGH SCORE MARKSMAN CLASS: Plaque or a medal (at least two (2) entries required)

HIGH SCORE SHARPSHOOTER CLASS: Plaque or a medal (at least two (2) entries required)

HIGH SCORE EXPERT CLASS: Plaque or a medal (at least two (2) entries required)

HIGH SCORE MASTER CLASS: Plaque or a medal (at least two (2) entries required)

HIGH SCORE HIGH MASTER CLASS: Plaque or a medal (at least two (2) entries required)

## **SPECIAL AWARDS**

**Back for 2024:** Production Revolver Champion. Plaque and \$500 cash. There must be at least three (3) entries for this award. This is a special award for the State Match only. This award goes to a competitor that shoots the high score in this category with a Revolver meeting the requirements of NRA Production rule 3.2.1. The competitor shooting in this category is NOT permitted to use the prone position.

Revolvers from factory “custom shops” such as S&W Performance Center, Colt Custom, Ruger Custom are not permitted. Production revolvers cannot have any external modifications such as bobbed hammer or an adjustable front sight. Aftermarket grips/stocks are permitted along with internal action work for smoother/lighter trigger pull. Revolver cylinders are permitted to be “cut” to permit the use of moonclips in lieu of speedloaders. Revolvers used in this special category are subject to inspection to ensure compliance with Rule 3.2.1

SENIOR CHAMPION: Plaque or a medal (At least two (2) entries are required)

GRAND SENIOR CHAMPION: Plaque or a medal (At least two (2) entries are required)

WOMAN CHAMPION: Plaque or a medal (At least two (2) entries are required)

JUNIOR CHAMPION: Plaque or a medal (At least two (2) entries are required)

LAW ENFORCEMENT CHAMPION: Plaque or a medal (At least two (2) entries are required)

A Competitor winning 1<sup>st</sup> 2<sup>nd</sup> or 3<sup>rd</sup> overall and Division winners shall be entitled

to any special award for which he/she is qualified.

Classes may be combined if there are less than three (3) competitors in a class. No lower class will be combined with the High Master class if there are fewer than three (3) High Master competitors entered.

NOTE ON AWARDS : Awards will be ordered from the vendor based on the number and type of entries received no later than July 15, 2024.

Example: On July 15, 2024 I have received one entry in Senior category. Based on that information I won't order an award for Senior award because there is only one competitor registered. However, after July 15, I receive two more late entries in the Senior category. I will then order an award for the Senior champion but it may not arrive in time to award on the match weekend. It would then be mailed to the winner of that category.

PRIZES: Last year I received great support from firearms industry vendors with a variety of prizes to randomly award to competitors and volunteers. I expect more of the same this year. I also anticipate awarding a gun prize by random drawing.

## **GENERAL INFORMATION**

Cheyenne is the State Capital of Wyoming and offers a variety of lodging choices, restaurants and things to see and do. For additional information about Cheyenne and the State of Wyoming please go to the following websites:

<http://www.cheyenne.org>

<https://travelwyoming.com>

## **DISTINGUISHED POINTS**

Competitors who are not NRA Distinguished will be eligible to earn points toward the award of the NRA Action Pistol Distinguished Excellence in Competition medal in the Action Pistol shooting sport.

The NRA Distinguished program recognizes sustained excellence in state and regional NRA Action Pistol competition. A medal is awarded when a competitor earns a total of 30 points in qualifying events.

Minimum qualifying score: 95% in the Open Division 90% in Production Optic Division 85% in the Metallic and Production Divisions. (e.g. in a 1920 point aggregate, the minimum score to qualify would be 1824 in the Open Division and 1632 in Metallic and Production and 1728 in Production Optics)



Credit points will be awarded as follows:

10 points to the highest scoring non distinguished competitor in Open, Metallic Sights, Production Divisions that fires a qualifying score.

7 points to the next highest scoring 10% of non distinguished competitors in Open, Metallic Sights, Production Divisions that fire a qualifying score.

5 points to next highest scoring 15% of non distinguished competitors in Open, Metallic Sights, Production Divisions who fire a qualifying score.

Example:

There are 20 non-distinguished competitors with a qualifying score (1632) in the Production Division

The highest scoring competitor is awarded 10 Distinguished Points

There are 19 non distinguished competitors with a qualifying score remaining. Award 7 points to 10% of the remaining qualifying competitors.  $19 \text{ competitors} \times 10\% = 1.9$ , award two (2) competitors 7 Distinguished Points apiece. Anything below .5 is not considered i.e. 1.49 would be rounded down to 1.

There are 17 qualified competitors remaining. Award 5 Distinguished Points to 15% of the remaining qualified competitors.  $16 \text{ competitors} \times 15\% = 2.4$ , round down to 2 and award 5 Distinguished Points to the 2 qualified competitors.

NOTE: Credit points are based on the overall match standings with primary gun used in the Regional and State matches.

Because the results and standings for the award of NRA Distinguished Badges is maintained by NRA Competitive Shooting Division at HQ NRA, they will determine the award of points based on results of all the Regional and State matches conducted nationally in 2024. The Match Director will prepare a report listing in rank order those non-distinguished competitors who fired a qualifying score in each division for the Regional and State matches. HQ NRA personnel will use that report to determine the award of credit points.

## **NRA NATIONAL RECORDS (Rule 17)**

Competitors are eligible to set NRA National Records in the shooting events provided they are NRA Members and US Citizens. Current NRA National Records for all the NRA Action Pistol events can be viewed at the following website:

<https://competitions.nra.org/results-and-records/national-records/>