

**WYOMING STATE SHOOTING ASSOCIATION  
PO BOX 942, WORLAND, WY 82401**



[www.wyossa.com](http://www.wyossa.com)

General Information: There was a lot of time spent talking about the various issues and concerns involving the clubs missions and goals. Serval Ideas and solutions were suggested and discussed. These notes will cover most of the main points of conversation.

Reports and Notes:

We are waiting to hear back from the Game and Fish folks so we can take the next step forward in using the commissioners tag funds to forward firearms safety education in high schools. Of course long term plan is to put a positive image on youth firearms safety training, at least in Wyoming Schools. The WSSA still plans to attend the 4-h championships in Douglas next July. Kenny, Paul & Cynthia will try to raffle of one of our 22 rifles, and maybe conduct a centerfire hi-power match during that activity. We still plan to pay for the trophies for the 2022 4-h championship matches and to send another donation to the 4-h foundation. For the most part we are on track to address our action plans. With the help of the Game & Fish and Working with the 4-h folks hopefully we can begin to educate our youth in firearms safety and marksmanship, while at the same time, begin to turn the negative image of firearms away from the shooting sports.

Kenny will also send out word to our affiliated clubs that the wssa will front a large cardboard purchase for 2022. WSSA will spend up to \$1000.00 to purchase one electronic target system (shot marker) and at least 2 tablets so we can try out using electronic targets in 2022. The board talked about ideas to reach out to other clubs/associations such as cowboy action, NRL & PRS and ask them for simple recognition of each organization and maybe list our club as well as theirs on each ones website/facebook pages. Most were in favor of this but it was noted that we should not obligate ourselves for nothing, and that \$20.00 is a cheap annual affiliation fee. For the most part we are on track to address our action plans. The WSSA Board Officers signed an agreement from the Hot Springs County Museum that will allow them to display our trophies and property for the next two years. It was noted that we should consider what to do with our Firearms and Equipment since no one is using it. Everyone is aware that we need to be ready to meet all challenges and concerns as we move forward.

The competitions director Phil noted that he needed to contact some match directors to prepare the match schedule for 2022. So far it looks like the plan for now is that Lander will conduct the silhouette matches and maybe Casper will do the Midrange Match.

*Elections 2021:*

We received in the mail, about 2 dozen ballots from our club members, and associated clubs. The following is the results of the election. These people will serve on the board till their terms expire in 2023.

<i>Vice President:</i>	<i>Paul Garbin</i>
<i>Secretary/Treasurer:</i>	<i>Nick Nickelson</i>
<i>Hunting &amp; Conservation:</i>	<i>Roger Sebesta</i>
<i>Junior Small-Bore Director:</i>	<i>Dudley Irvine (**Note: Dudley was not at this meeting).</i>

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