

Notes from the October 26th 2024 Membership Meeting

At the Holiday Inn Express Hotel, inside their meeting Room, in Casper Wyoming, the Meeting began at about 10:33am, then paused for about 20 minutes at about 1240pm for lunch, and then continued to about 2:45pm. Acting President Paul Garbin chaired the meeting, and the other board officers present were Competitions Director Phil Morgan, Secretary-Treasurer Nick Nickelson, Legislative Director Cynthia Garbin, and Conservation Director Roger Sebesta. Club members present were Chris & Susan Smith, Beverly Spungin, Ryan Fictum, and Paul Ward.

Paul thanked everyone for coming to the meeting and for their support to WSSA. He made no comments or announcements and got the meeting off to a quick start.

Discussion: *It is noted that the Wyoming Game and Fish is conducting hunter Safety Training in schools. They are certifying teachers and using nonlethal inert firearms as training aids. Many members present commented on possible solutions that might help ensure that students would receive live fire training. It was decided that Cynthia would mail a letter to our affiliated clubs and offer support in the form of Ammo or maybe even funds, to help ensure that the students could receive live fire training. We will continue to work with our members and anyone who will help with this goal. More at the next meeting.*

Discussion: *Nick noted that he was not going to update the High Power Trophy's anymore. Paul Ward, and Ryan volunteered to ask the Cheyenne Rifle and Pistol Club to Display three of the trophy's and said they would update them. Cynthia will check into updating our contract with the Hot Springs Museum where the trophies are currently displayed now. We will know more next meeting. Paul Ward and Ryan will conduct a State Champion CMP Vintage Sniper match in 2025. Coach Dobkins sent an e-mail asking for funds to support the junior air/small bore Olympic and state championship matches starting next January.*

Discussion: *There was a long conversation about the clubs director jobs and titles. We do need people to be Web Masters, Facebook Coordinators, Publishers, (for the*

newsletter), and various other duties are required to keep up to date with the shooting sports. However, there are few if any volunteers to do the work. It was decided to allow the Secretary/Treasurer Position to be split into two directors instead of mandating only one director, as long as there are volunteers for both jobs. This will require changes to the By-Laws as well as the policy manual. It should be noted that if only one person does both jobs then there will be an at large director with no title in order to keep the board of directors to a total of eight persons.

Discussion: Coach Dobkins informed the board in an e-mail that he would like the junior small bore and the junior hi power directors positions combined into one director, to be called Junior Director and he said he would do both jobs. This will require changes to the By-Laws.

Note: Both of the topics above require changes to the By-Laws, and motions were made and passed. This requires that these changes be approved at the next membership meeting by voting for the changes again.

We will print and sell raffle tickets for an m-1 to raise funds for 2025. We will send out our newsletter for Jan 2025 noting by-law changes. We have not been able to figure out how we can entice the 4-h juniors into becoming members of wssa, but we will continue to support their annual state championship matches in Douglas. We will sponsor hats/caps in 2025 for all of our state championship matches. The Lander indoor range is currently limited to Air rifle or pistol only. It's is hoped that cartridge firearms will be approved for use sometime next year. The Thermopolis Gun Range is struggling with power lines being shot. Perhaps Baffles will work to control the direction of fire. The Worland Club will host the Black Powder Rifle Cartridge National Championship next year. Please see blow for the election results.

Elections 2024:

The following is the election results.

President:	Paul Garbin
Competitions Director:	Andy Rayland
Junior Hi Power Director:	Beverly Spungin
Legislative Director:	Cynthia Garbin